


Indispensable of Caution Against Innovation

Akeel Abdullah Year - 6 

All praise be to Allah who bestowed the religion for us. Perfected the blessing on us, and chose Islam as our Religion, and also may the blessings and peace be upon our messenger who cautioned us the innovations in our religion.

From the point of Islamic does view Innovation means anything that a Muslim does as a worship expecting some good charities for it from the God without Prophet's guidance. That is prohibited in Islam. The Almighty and his messenger for bade is so many times. the true Muslim never performs it in his life.

So we all are commanded to follow and forbidden to innovate this is because of the perfection of the Islamic religion and the Satisfaction of what Allah and his messenger have given us and are accepted by Ahl-Sunnah Wal-Jamath, the Muslim Community of the harmony and those who followed them in the best way.

Islamic religion is fulfilled and perfected by Allah with his messenger for this "Ummath" no one is able to add anything or reduce to this religion religious ideologies as he wishes. The Almighty says: "This day I have perfected your religion for you. Completed my favor upon you and have chosen for you Islam as your religion" So If anything is innovated in this religion, It will be rejected.

It is related to the prophet (may the blessing and peace of Allah be upon him) that he said. *He who innovates something in this matter of ours (our religion) that is not of it will have it rejected.*

(Al-Bukhari and Muslim)

According to "Muslim" who reported who ever does an act which is not in agreement with our ideologies will have it be rejected. In another instance the Prophet said! Beware of newly invented matters for every matters an innovation and every innovation is misleading.

Our prophet (may the blessing and peace of Allah be upon him) warned the people of the gravity of these innovation and their adverse consequences in these a adits and in another so many such as instances.

Only two sources in Islam Al-Quran and Prophet's (ﷺ) guidance so, every "Ibadath" (worship) must be done by acting only on both of these sources to approve it by Almighty. It is never called anything which does the person without acting on prophet's guidance, worship Almighty says in his Quran. **"So take what the messenger gives you and refrain from what he prohibits you"** (59 : 7) and also he says in another occasion **"Ye have indeed in the messenger of Allah an excellent exemplar for him who hopes in Allah and final day and who remembers Allah much"** (21 : 33)

Even though Holy Quran says so how sad and pathetic we see most people - who believe Allah and his messenger and final day in our society celebrate the date of birth of Prophet and the other s and excuse so many innovations, with arguing that they have a faith towards prophet and following him.

Let us ask such people! tell us If you perform this truly has the Prophet or his followers too performed these things? have they celebrated these? or is it blind following of the Christians? The love the (peace be upon him) is not reflected and been by the celebration on his birthday, but by obeying him, believing in his teachings, keeping away from what he prohibited and by worshiping Allah in the way he guided us.

This is an example for an innovation. The others are also same that of a sin. Such as group invocation after "far" Prayers, blessing upon the prophet before Azan and etc.

If anyone innovates anything he believes that the religion is not perfected by Allah for his what was necessary regarded their religious duties, but truth and reality that is not so.

So, we all must avoid and keep away from all innovation and must only Al-Quran and Prophet (ﷺ) guidance.

May Almighty Allah bestowed upon us.

Verily the knowledge of the hour is with Allah. (alone) It is He who sends down rain, and He who knows what is in the wombs. Nor does any one know what it is that he will earn on the morrow; nor does any one know in what land he is to die. Verily with Allah is full knowledge and He is acquainted (with all things)

(Luqmaan - 31:34)